

## SILVIAB

Aesthetic is closely linked to ethics, according to the Rotterdam artist Silvia B (1963).

Her hybrids are very beautiful and attractive at first sight, but afterwards you realize what is really there.

What did you want to become when you were little?

what did you want to become when you were Truck driver. All on your own and the opposite of small. When did you start making things?

When I was at high school, during the punk period. I made a skirt from a black and the punk period. I made a skirt from a black and when I was at high school, during the punk period. I made a skirt from a black and white period and white White chequered umbrella and used to hang all kind of things in my ears. From chips white chequered umbrella and used to hang all kind of things in my ears. From chips to be bought in Rotterdam not much to be bought in Rotterdam forks to dolls' shoes. Just because there was not much to be bought in Rotterdam forks to dolls' shoes. Just because there was not much to be bought in Rotterdam forks to dolls' shoes. Just because there was not much to be bought in Rotterdam forks to dolls' shoes. Just because there was not much to be bought in Rotterdam forks to dolls' shoes. Just because there was not much to be bought in Rotterdam forks to dolls' shoes. Just because there was not much to be bought in Rotterdam forks to dolls' shoes. Just because there was not much to be bought in Rotterdam forks to dolls' shoes. Just because there was not much to be bought in Rotterdam forks to dolls' shoes. Just because there was not much to be bought in Rotterdam forks to dolls' shoes. Just because there was not much to be bought in Rotterdam forks to dolls' shoes. Just because there was not much to be bought in Rotterdam forks to dolls' shoes. forks to dolls' shoes. Just because there was not much to be bought in Rotterdam everything. I started to make things myself. This resulted that my scope broadened, everything appeared to have the possibility of being material.

You studied autonomous art and fashion at the Willem de Kooning

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You studied autonomous art and fashion that a rather autonomous idea about fashion that a rather autonomous idea about fashion direction, but had a rather autonomous idea about fashion direction, but had a rather autonomous idea about fashion direction. Academy in Rotterdam. Why two fields of study?

I entered the fashion direction, but had a rather autonomous . Therefore Lalso wanted tild not fit the practice of the fashion department in those days. I entered the fashion direction, but had a rather autonomous idea about fashion that did not fit the practice of the fashion department in those days. Therefore was much too the get lessons from sculptors. It turned out different: the combination was much to get lessons from sculptors. did not fit the practice of the fashion department in those days. Therefore I also wanted was much too to get lessons from sculptors. It turned out different: the combination was much to get lessons from sculptors. It turned out different: the combination was much to get lessons from sculptors. It turned out different: to get lessons from sculptors. It turned out different: the combination was much too bones and subsequently I had an accident at the academy breaking various bones and subsequently. I had an accident at the academy and a half years I started for myself. After two and a half years I started for myself.

What fascinates you in fashion?

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It is the fastest media reflecting the spirit of the time. Our feeling towards the world or whithout the spirit of the time. Our feeling towards the world or white the time. Our feeling towards the world or white time. It is the fastest media reflecting the spirit of the time. Our feeling towards the world or Without fashion. Without fashion fashion. Without fashion fa







Io what extent do you find your current work fashionable?

I make nowadays images that try to say something about our time with the help of human figures. That implies that the fashion aspect is in fact unavoidable.

**What inspired you?**The street, magazines, tv, film and human behavior.

I am interested in the exception, the different beauty that prevails in the smallest subculture or absolute individualism. Maybe I can contribute a where choices are made for the own kind, race or religion; tolerance. We live in an era where choices are made for the own kind, race or religion; tolerance where in an era where choices are made for the own kind, race or religion; tolerance where in an era where choices are made for the own kind, race or religion; tolerance where it is limiting and in the end very dangerous.

Do you always work from a concept or do you sometimes make

something just for its beauty?

There is no difference. Beauty is only really present when it also makes the brain crack. **something just for its beauty?**There is no difference. Beauty is only really present when it also makes the brain crack.

I always make hybrids. Creations between humans and animals, between young and old, sa perfect as and animals, between hybrids. Creations between humans and animals, between jet as perfect as the thinking. The execution is as perfect as between man and woman. They are attractive, enabling the second lusion that is called up.

I am not interested in shock, as that stops the thinking. The execution in shock, as that stops the thinking. The illusion that is called up.

I am not interested in shock, as long as possible on the illusion that is called up.

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I always make hybrids to enter softly.

Where does your fascination for humans and animals and the merging of these come from? Very often human behavior is bestial, lead by instinct. Let us take for instance the underdog: it is seen with dogs and at its seen without seen in an analysis of the sex seen without too much murder and manslaughter behavior of a group bringing to existence the underdog: it is seen without normal murder and manslaughter behavior of a group bringing to existence the underdog; it is seen with an analysis seen with one much murder and manslaughter behavior of a group bringing to existence the underdog; it is seen with down and still driven by seed adults work. We are still driven by seed adults work. We are still given too much murder and manslaughter behavior of codes enabling us to co-exist without too much murder and manslaughter behavior of codes enabling us to co-exist without too much murder and manslaughter behavior of codes and bringing us to co-exist without too much murder and manslaughter behavior of codes enabling us to co-exist without too much murder and manslaughter behavior of codes enabling us to co-exist without too much murder and manslaughter behavior of codes enabling us to co-exist without too much murder and manslaughter behavior of codes enabling us to co-exist without too much murder and manslaughter behavior of civilization we are still just animals.

